

REFER *Valley*

# Washington State Bulb Commission

SUMNER, WASHINGTON

SVERE OMDAHL

Wash. State Director of Agriculture  
Ex-Officio Member

PHYLLIS SCHOEDEL  
Administrator of the  
Wash. State Enabling Act

R. G. FRYAR  
Chairman of Commission

STANLEY STAATZ  
Vice-Chairman

JOE BERGER  
Secretary-Treasurer

FRANCIS CHERVENKA

JOHN O. ONDERWATER

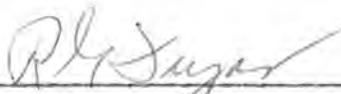
SAM J. STEWART

MILES HATCH

February, 15th, 1960

CERTIFICATION OF RULES

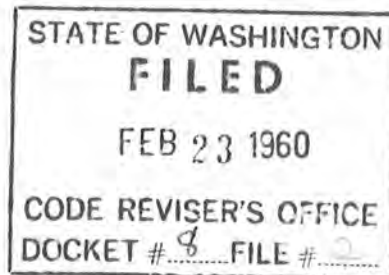
In accordance with Section 4 (1), chapter 234, laws of 1959 I, R.G.FRYAR, Secretary do hereby certify that the following is a true and correct copy of all rules and regulations enacted by Washington State Bulb Commission which are not covered in the Marketing Order.

  
\_\_\_\_\_  
R.G.FRYAR

EXCERPT

Minutes of June 10th, 1957.

"Mr. Fryar presented a copy of a revised form for reporting bulb sales, which had the approval of the State Department of Agriculture ( Copy a tached). The date of December 1st was established as the deadline for grower reporting. Mr. Staatz moved that the reporting form, as presented, be formally adopted, Mr. Hatch seconded and the motion carried."



# Washington State Bulb Commission

P.O. Box 215

Sumner, Washington

## PRODUCER'S ANNUAL SALES REPORT

Date \_\_\_\_\_

Name \_\_\_\_\_ Address \_\_\_\_\_

### NARCISSUS

#### Assessment

Number acres planted \_\_\_\_\_

Number bulbs sold by count \_\_\_\_\_ @ 20c per 1000 \_\_\_\_\_ \$

Value of bulbs sold by weight \$ \_\_\_\_\_ @ 1% of value \_\_\_\_\_

### IRIS

Number acres planted \_\_\_\_\_

Number bulbs sold by count \_\_\_\_\_ @ 15c per 1000 \_\_\_\_\_ \$

Value of bulbs sold by weight \$ \_\_\_\_\_ @ 1% of value \_\_\_\_\_

### TULIPS

Number acres planted \_\_\_\_\_

Number bulbs sold by count \_\_\_\_\_ @ 15c per 1000 \_\_\_\_\_ \$

Value of bulbs sold by weight \$ \_\_\_\_\_ @ 1% of value \_\_\_\_\_

TOTAL assessment due \_\_\_\_\_ \$

I, the undersigned, do hereby certify under penalty of perjury, that the above is a true and correct statement of my sales for the season of \_\_\_\_\_  
(Year)

Subscribed this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ Wash.

\_\_\_\_\_ Title \_\_\_\_\_

For \_\_\_\_\_

STATE OF WASHINGTON

**FILE** RETURN THIS REPORT WITH YOUR REMITTANCE BEFORE DECEMBER 1st

FEB 23 1960

CODE REVISER'S OFFICE

DOCKET # 8 FILE # 2